

# OLSON HAGEL & FISHBURN, LLP

Date: 7-22-13

Federal Election Commission  
999 E St., NW  
Washington, D.C. 20463

RE: NEXTGEN CLIMATE ACTION COMMITTEE  
ID # pending

Period \_\_\_\_\_ through \_\_\_\_\_

☒ Enclosed is the original and 2 copy(ies)

☐ Enclosed are two copies

of the following document for the above referenced Committee:

☐ FEC3 or FEC3X

☒ FEC1

☒ INTEND TO MAKE IND. EXPENDITURES

☒ Please endorse one copy of the document as proof of receipt

☐ Please endorse this transmittal letter as proof of receipt

and return to us per ☒ the enclosed envelope or ☐ via courier.

Sincerely,

OLSON, HAGEL & FISHBURN LLP

CAMPAIGN REPORTS DIVISION

Client No.